

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

1. Name and Address of Committee

MIKE ERWIN CAMPAIGN

2. Date of this Statement

1/31/2014

3. Estimated Membership

50

4. Amended Statement?

Yes ☒ No

Check If:

New Committee _____ Monthly Filer

2014 JAN 31 PM 2:1

S/O
1/31

HAND DELIV
Rec# 86424
#0500

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

DONALD LUTHER

Chairperson

1232 S. ACADIAN BR LA 70806

DUZ HAMILTON

Treasurer

1232 S. ACADIAN BR LA 70806

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

N/A

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

CAMPUS FEDERAL C. U.

P.O. Box 98036 BR LA 70806

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☒ Principal Campaign Committee ☐ Subsidiary Committee

b. Name of Candidate

MICHAEL R. ERWIN

c. Office Sought by the Candidate

DISTRICT JUDGE
19TH JDC

9. a. Name of Person Preparing Report DONALD L. LUTHER JR.

b. Daytime Telephone

225-413-7203

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 31 day of JANUARY, 2014

Signature of Committee Chairperson

Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

14001057

2014 JAN 31 PM 4:41

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CAMPAIGN FINANCE
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